### **Appendix II: Application Form for Thesis/Project Report Support Grants**

# Tribhuvan University Institute of Engineering Pashchimanchal Campus, Lamachour, Pokhara Research Management Unit

Thesis/Project Report Support Grants for Research Students

#### APPLICATION FORM

					ATTACH
					Α
Code No:					PP SIZE
Support Grants: Thesis ( )	Project Report (	)			РНОТО
Name of Student:					
Address:					
Permanent: Province:	District:			Municipality:	
Ward	No:		Tole:		
Temporary: Province:	District:			Municipality:	
Ward	No:		Tole:		
Date of Birth:					
Gender: Male ( ) Female	( ) and others (	)			
Level: Master's ( ) Department:	Bachelor's ( ) Email:		Year/F	Part	
Name of Student:					
Address:					
Permanent: Province:	District:			Municipality:	
Ward	No:		Tole:		
Temporary: Province:	District:			Municipality:	
Ward	No:		Tole:		
Date of Birth:					
Gender: Male ( ) Female	( ) and others (	)			
Level: Master's ( ) Department:	Bachelor's ( ) Email:		Year/F	Part	
Name of Student:					
Address:					
Permanent: Province:	District:			Municipality:	

Ward No:				Tole:			
Tem	porary: Province:	District:			Mı	unicipality:	
	Ward	d No:		Tole:			
Date	of Birth:						
Geno	ler: Male ( ) Female	( ) and others (	)				
	el: Master's ( ) artment:	Bachelor's ( ) Email:		Year/	Part		
Nam	e of Student:						
Addı	ress:						
Perm	nanent: Province:	District:			Μι	unicipality:	
	Ward	d No:		Tole:			
Tem	porary: Province:	District:			Mı	unicipality:	
	Ward	d No:		Tole:			
Date	of Birth:						
Geno	ler: Male ( ) Female	( ) and others (	)				
	el: Master's ( ) artment:	Bachelor's ( ) Email:		Year/	Part		
Info	rmation about the Pr	oposed Study					
Titl	e of the Thesis/Project	Work:					
Sub	ject:	Specialization:				Study Period:	;
		-					
Aca	demic Record						
1	Degree	Board/University			Yea	ar passed	Division/Grade
	SCL or Equivalent						
	+2 or Equivalent						
	Bachelor						
2	Degree	Board/University			Yea	ar Passed	Division/Grade

				1		
SCL	or Equivalent					
+2 0	or Equivalent					
Bac	helor					
Deg	ree	Board/Universi	ity	Year Pa	ssed	Division/Grade
SCL or Equivalent						
+2 0	or Equivalent					
Bac	helor					
					•	
Deg	ree	Board/Universi	ity	Year Pa	ssed	Division/Grade
SCL	or Equivalent					
+2 c	or Equivalent					
Back	helor					
			er Research G	rants/Fello	owships (at	tach the agreemen
SN	Title		Funding Age	ency	Start Date	e Study Period
1						
2						
3						
nderta	aking by the App	licant	1		•	
	•		•	true and	agree to a	ccept any decision
ature	:	••	Signature:			
ature	:	••	Signature:		•••••	
	Herein by the	+2 or Equivalent  Bachelor  Degree  SCL or Equivalent  +2 or Equivalent  Bachelor  of the undergoing UGers of grants/fellowship  SN Title  1 2 3  Indertaking by the Apple hereby confirm that in by the RMU, Pashch	Heavilian   Heav	+2 or Equivalent	+2 or Equivalent   Bachelor   Pear Paschelor   Pear Pas	+2 or Equivalent   Bachelor   Pegree   Board/University   Year Passed

Date:						
9) Recommendation (Department Head)						
I hereby certify that statements made above by the candidate(s) have been verified and found true.						
Signature:						
Designation:						
Department:						
	Official seal					
Date:						

## **Appendix I: Application Form for Research Grants**

Tribhuvan University
Institute of Engineering

#### Pashchimanchal Campus, Lamachour, Pokhara

# Research Management Unit

Research Grants for Faculty Members

#### **APPLICATION FORM**

		_			
					ATTACH
					Α
Code No:					PP SIZE
Mini Research Grant:	Individual (	) Group	( )		FF SIZE
Name of Principal Res	earcher:				РНОТО
Address:					
Permanent: Province:		District:		Municipality	:
	Ward No:		Tole	:	
Temporary: Province:		District:		Municipality	:
	Ward No:		Tole		
Date of Birth:					
Gender: Male ( ) Fe	male ( ) an	nd others (	)		
Department: Current Designation: Information about th		Job Start I nanent ( ) C Study		) Email:	
Title of the Study: Subject:	Specializatio	m·	Paric	od of study:	
Co-Researcher 1		/11.		earcher 2 (if any	7).
Name:	(II uily).		Name:	suremer 2 (ii uii)	,.
Department:			Departm	nent:	
Designation:			Designa		
Phone:			Phone:		
Email:			Email:		
Academic Record (of	the principa	al Research	er or Rese	earcher only)	_
Degree	Board/Un			Year passed	Division/Grade
Ph.D.					
Master					

Bachelor		
Others		

# Publication Record of (Researcher or Principal Researcher only) (any 5; list the details in your CV)

SN	Title and Year of publication	Name of Journal, Volume issue no and address	Single/ Joint

Research Record of (Principal Researcher or Researcher) (any 4; list the details in your CV; attach a copy of the completion letter)

SN	Title	Funding Agency	Completed year	Study Period
1				
2				
3				
4				
5				

List of the Undergoing UGC or TU and Other Research Grants/Fellowship (of Researcher or Principal Researcher only)

SN	Title	Funding Agency	Start Date	Study Period
1				

		T	1		1	1	_
	2						
	3						
	_		_				_
Com		ee of the Team members (including	the co-1	esearcher, if an	ny)		
		Co-Researcher					
	-	Name:					
		Designation:					
		Department:					
				Signature			
	(	Co-Researcher					
	1	Name:					
	I	Designation:		<b>a</b> .			
		Department:		Signature			
I here	eby c	ing by the Applicant (Principal Resconfirm that the information providesearcher Management Unit under I	ed by me	is true and agre	-	any decision ta	ıken
_		:: 					
		endation (Department Head) certify that statements made above	by the ca	andidate/s have	been verifie	ed and found to	rue.
Signa	ature	::					
		on:					
		ent:					
Date	:						
					Offic	ial seal	

#### The outline of the proposal should be as mentioned below:

- 1. Title page
- 2. Background
- 3. Literature Review
- 4. Project statement/ Research Questions
- 5. Objectives
- 6. Research Methodology
- 7. Limitations and Delimitations
- 8. Ethical Considerations
- 9. Expected Outputs
- 10. Work plan with lime line (Gang Chart)
- 11. Budget
- 12. References

#### **Deadlines**

RMC Pashchimanchal Campus will notify the deadline for the call for proposals for research grants.

#### Presentation and submission of the report

After completion of the research, the grantee should submit the following

i) three hard copies of the report along with 1 CD/DVD, ii) a short presentation in front of the selection committee and experts.